

STATE OF ALABAMA  
COUNTY OF ETOWAH

CITY OF RAINBOW CITY-COUNCIL MEETING-NOVEMBER 8, 2021

The City Council of the City of Rainbow City, Alabama, met in regular session at City Hall at 5:00 p.m. Invocation was given by Jameson Jenkins. Mayor Taylor led the Pledge of Allegiance to the flag. The meeting was called to order by Mayor Taylor and upon roll call by City Clerk, Beth Lee, the following members answered present: Anita Bedwell, Randy Vice, Jeff Prince, Jameson Jenkins, Clark Hopper and Mayor Taylor. The same constituting a quorum of the City Council, the following business was transacted.

1. Mayor Taylor presented the minutes of regular Council meeting of October 25, 2021 and asked if there were any corrections, additions, or deletions. There being none, Jeff Prince made a motion to approve the minutes as presented. Clark Hopper seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
2. Mayor Taylor stated that bids were opened in Pre-Council for the surplus items in Administration. The highest bids received were as follows:

• Standing Globe	Jack Self	\$10.00
• Bird Lamp	Jack Self	\$ 2.00
• Box of Misc Flip Phones	Linda Cleveland	\$10.55
• 2 wood armed purple office chairs	Randy Vice	\$20.00/ea.
• 1 Oil Painting	Linda Cleveland	\$27.55
• 2-Horse Pictures	Linda Cleveland	\$11.25/both
• Office Desk Chair	Jack Self	\$10.00
• HP LaserJet P2055d printer	Jack Self	\$ 5.00
• Black Office Chair	Jack Self	\$10.00
• Oak Side Table	Guyla Perry	\$27.00
• Blue Leather Sofa	Jim Steward	\$150.00
• Blue Leather Chairs (2)	Jim Steward	\$150.00/both

Jeff Prince made a motion to award these items to the bidders listed. Jameson Jenkins seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Randy Vice-Abstained. Mayor Taylor declared the motion carried.

3. Mayor Taylor stated that the Alabama Supreme Court ruled in favor of Anita Bedwell in the contested municipal election of August 25, 2020 (Hiltz v. Bedwell) and that the election was carried out without flaw. Mayor Taylor also stated that this Supreme Court decision would be a permanent record of the City and attached to these minutes. Jameson Jenkins made a motion to this effect. Jeff Prince seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Anita Bedwell-Abstained. Mayor Taylor declared the motion carried.
4. Mayor Taylor presented a request from the Police Dept. to purchase 26 body cameras, upfront hardware, and first years' service for \$42,206.90 from Axon Enterprise, Inc. The price of the cameras from September 2022 – September 2025 is \$18,534.00/year. This item does not have to be bid as it is purchased through Sourcewell (Buying Cooperative). Contract #010720-AXN. Jeff Prince made a motion to approve this purchase. Jameson Jenkins seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
5. Mayor Taylor presented a request from the Police Dept. to purchase a camera system for the Detective Interview Room from Axon Enterprise, Inc. for \$23,940.00 or \$4,78.00/yr. for 5 years (Nov. 2021-Nov. 2025). This includes installation, setup, ext. warranty, Axon streaming server license and maintenance. This item does not have

to be bid as it is purchased through Sourcewell (Buying Cooperative). Contract #010720-AXN. Randy Vice made a motion to purchase the cameras. Jeff Prince seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.

6. Mayor Taylor presented a request for Retail Beer (Off-premises only) and Retail Table Wine (Off-premises only) from Dollar General Store #2514 located at 2719 Rainbow Drive. This is a transfer of ABC license from 3225 Rainbow Drive (Rainbow Plaza). Anita Bedwell made a motion to approve this request. Jeff Prince seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
7. Mayor Taylor presented the monthly departmental reports from Animal Control, Building, Community Center, Court, Fire, Library and the Police Dept.
8. Jeff Prince congratulated Mayor Taylor and Clark Hopper for graduating as a Certified Municipal Official from the Alabama League of Municipalities.

**Announcements:**

- November 12, 2021 (Friday) – City Hall closed in observance of Veterans Day. Garbage is on schedule. Monday-Friday.
- November 16, 2021 (Tuesday) – Local Government (BCBS) will hold sessions for explaining employee benefits. Times TBD
- November 22, 2021 (Monday) – Life South Blood Drive 8:00 – 3:00 p.m. in Council Chambers.
- December 9, 2021 (Thursday) – Christmas Tree Lighting, Gold City Quartet, Joyful Juniors, and Santa. Food vendors and hot chocolate.

There being no further business to come before the Council, Jameson Jenkins made a motion to adjourn. Jeff Prince seconded the motion. Time Adjourned: 5:25 p.m.

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Beth Lee, City Clerk

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Joe Taylor, Mayor