



RAINBOW CITY
ALABAMA

PUBLIC HEARING NOTICE

YOU ARE HEREBY NOTIFIED OF A PUBLIC HEARING OF THE RAINBOW CITY

**TO BE HELD AT 4:00 P.M. ON TUESDAY, DECEMBER 2,
2025 IN THE COUNCIL CHAMBER OF RAINBOW CITY
HALL.**

**The purpose of the hearing is to receive public comments on an
application submitted by:**

**Padan Sharma has submitted a variance request for a 50 foot
offset of his property located at 3505 Langdon Street in the HC-
Highway Commercial district. Parcel Number: 15-09-30-0-001-
045.000, Pin: 47739.**

**LEGAL NOTICES OF THE PUBLIC HEARING HAVE BEEN
POSTED AS REQUIRED BY LAW AT:**

- (1) RAINBOW CITY MUNICIPAL BUILDING
- (2) RAINBOW PUBLIC LIBRARY
- (3) LOCAL JOE'S TRADING POST
- (4) www.rbcalabama.com
- (5) FILE

Joel Garmon
Zoning Administrator

November 14, 2025
Date of Post



256 442 2511



mayor@rbcalabama.com
www.rbcalabama.com



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Rainbow City, AL 35906